Can the inhibition of natural manifestations in pandemics cause chronic diseases later?

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27-12-2022

How to cite this article

shukla I. Can the inhibition of natural manifestations in pandemics cause chronic diseases later?. Indian J Res Homoeopathy 2022;16(4). doi: 10.53945/2320-7094.1167
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Abstract
Recent publications in various medical journals have focused on coronavirus disease 2019 (COVID-19), a disease caused by severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2), which has gravely impacted the entire world. But hardly anyone discusses the consequences of its suppression by the widespread use of covid vaccines as a mandatory measure in almost all countries of the world. Through your esteemed journal, I would like to draw the attention of the entire homoeopathy fraternity towards this, in light of the Hahnemannian philosophy and propose anti-miasmatic treatment of the same.

Acknowledgments and Source of Funding
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Dear Editor,
Recent publications in various medical journals have focused on coronavirus disease 2019 (COVID-19), a disease caused by severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2), which has gravely impacted the entire world. But hardly anyone discusses the consequences of its suppression by the widespread use of COVID vaccines as a mandatory measure in almost all countries of the world.

Through your esteemed journal, I would like to draw the attention of the homoeopathy fraternity towards this, in light of the Hahnemannian philosophy and propose anti-miasmatic treatment of the same.

Vaccination is not a definite measure of protection against any disease. It causes inhibition of the natural manifestations by providing protection against specific diseases at the cost of the susceptibility of an individual. The immunity against these diseases is gained, but the healthy susceptibility of an individual turns morbid. History is a witness to whether mankind has really become healthy out of vaccination? In fact, humanity does not seem to have become healthy in its true sense. The major spectrum of diseases has, instead, shifted from infectious to non-infectious category. Walter Edgard Maffei, a former professor of General and Special Pathology at the University of São Paulo Medical School, explains the ‘hygiene hypothesis,’ which seeks to explain the rise in allergic and chronic diseases throughout developed countries over the last decades. It identifies the cause of such phenomena as the imbalance of lymphocytic immunological response, secondary to the inhibition of manifestations of infectious diseases.

As per Dr. Hahnemann, the susceptibility to different acute diseases is an outcome of the combined effect of the chronic miasm and accessory circumstances of the patient. As psora is the mother of all acute diseases, removal of the predisposition to acute diseases depends on the removal of chronic miasm through anti-miasmatic treatment. Unless and until the fundamental cause of the disease is eradicated and the diet and regimen are taken care of, the healthy existence of an individual is questionable.

Vaccine-favoured variants do occur and, in some cases, may even be implicated in the re-emergence of the disease. We must take sufficient care not to poison the body economy by different foreign inoculations, as the hazard is proportionate to the number of times one is vaccinated.

On the other hand, Homoeopathy has been used for over 200 years to treat patients suffering from a variety of diseases and disorders. There is available evidence for the effectiveness of homoeopathy in methodologically high-quality trials, meta-analyses and systematic reviews and homoeopathy has a long-standing history of managing epidemic diseases effectively through both prevention and treatment.

Therefore, it doesn’t seem rational to immunise every individual against so many diseases for which the research scholars are working day and night, more so when healthy mankind can never be anticipated from vaccination. Anti-miasmatic homoeopathic treatment is the ideal treatment that can be effectively applied both as prophylaxis, and a curative, to gain resistance for all new and emerging infectious diseases, as well as to minimise chronic diseases. The only requirement is to patronize the homoeopathic philosophy as told by the master Samuel Hahnemann throughout the country and world.

REFERENCES

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Received: 10 March 2022; Accepted: 22 November 2022

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How to cite this article: Shukla I. Can the inhibition of natural manifestations in pandemics cause chronic diseases later? Indian J Res Homoeopathy 2022;16(4):322-323.